

**AGENDA  
CITY COUNCIL  
MAY 6<sup>TH</sup>, 2014**

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**NOTICE:**

**MAY 6<sup>TH</sup>, 2014**

5:30-6:00P.M.     **INDUSTRIAL SEARCH COMMITTEE MEETING**  
6:00-6:15P.M.     **FINANCE COMMITTEE MEETING**  
6:15-6:30P.M.     **PUBLIC WORKS COMMITTEE MEETING**  
6:30-7:00P.M.     **INSURANCE & SAFETY COMMITTEE MEETING**

**MAY 20<sup>TH</sup>, 2014**

6:00-6:30P.M.     **FINANCE COMMITTEE MEETING**

**TOWNSHIP MEETING**  
**MAY 6<sup>TH</sup>, 2014**

1.     **PRAYER**
2.     **PLEDGE OF ALLEGIANCE**
3.     **ROLL CALL**
4.     **TOWNBOARD MINUTES- APRIL 15, 2014**
5.     **PRESENTATION OF COMMUNICATIONS:**
6.     **FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
  - A.     **BILL LIST-MAY 6<sup>TH</sup>, 2014**

**CITY COUNCIL MEETING**  
**MAY 6<sup>TH</sup>, 2014**

1. **ROLL CALL**
2. **CITY COUNCIL MINUTES APRIL 15<sup>TH</sup>, 2014**
3. **PRESENTATION OF COMMUNICATION**
  - A. **LETTER FROM LISA GUILLIAMS PASTOR TRINITY UNITED METHODIST CHURCH & FOUNDER OF TWIGS; THEY ARE HAVING THE 3<sup>RD</sup> ANNUAL WALK/RUN SATURDAY, MAY 31, 2014.**
  - B. **APPLICATION TO ADDRESS THE CITY BY ROBERT PICKERELL.**
4. **REMARKS BY MAYOR**
5. **REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)**

**A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. HISTORICAL & ARCHITECTURAL REVIEW  
COMMISSION MINUTES-APRIL 22, 2014**

**LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV, ORDINANCE)**

**A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

**A. MEMO JUNEAU-2252 PARKVIEW AVENUE PROPOSED STREET LIGHT INFORMATION.**

**B. AN ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE FOR TWO YEARS AT 2204 GRAND AVENUE WITHIN THE CITY OF GRANITE CITY, ILLINOIS.**

**C. AN ORDINANCE REPEALING ORDINANCE 7905, AND THE DESIGNATION OF A HANDICAP PARKING SPACE AT 2241 LEE AVENUE.**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

**A. POLICE REPORT FROM 3/1/2014-3/31/2014**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

**A.**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

**A.**

**INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN**

**A.**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,  
CHAIRMAN**

- A. AN ORDINANCE TO TRANSFER A SURPLUS MOTOR  
VEHICLE FROM THE BUILDING AND ZONING  
DEPARTMENT TO THE GRANITE CITY PARK  
DISTRICT.**
- B. A RESOLUTION TO AUTHORIZE LEASE OF CERTAIN  
PORTION 1815 DELMAR TO COORDINATED YOUTH  
AND HUMAN SERVICES.**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

- A. AN ORDINANCE TO AUTHORIZE AND RATIFY  
DISTRIBUTIONS TO THE POLICE AND FIRE PENSION  
FUNDS, FROM THE GENERAL FUND OF THE CITY OF  
GRANITE CITY.**
- B. ORDINANCE TIF GRANT PROGRAM GUIDELINES FOR  
THE DOWNTOWN TIF DISTRICT.**
- C. BILL LIST-MAY 6<sup>TH</sup>, 2014**
- D. PAYROLL-4/16/2014-4/30/2014**

**Report of Officers  
Unfinished Business  
New Business**

**ADJOURNMENT**